

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ALVIN J BOURREAU
1349 GARDEN RD
MARRERO, LA. 70072

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

SCHOOL BOARD
JEFFERSON PARISH
DISTRICT 5

OFFICE USE ONLY

10-P
9/21

0606331

3. Date of Primary SEPTEMBER 30, 2006

This report covers from AUGUST 14, 06 through SEPTEMBER 19, 06

4. Type of Report:

- 180th day prior to primary 40th day after general
 80th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (post-election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT if:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA BANK (CAPITOL)
MARRERO BRANCH
WESTBANK EXPRESSWAY

7. Full Name and Address of Treasurer

PAUL JOHNSON
43517 3 WINDMILL ST.
MARRERO, LA. 70072

8. Name of Person Preparing Report Paul Johnson

Daytime Telephone (504)341-6423

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of SEPTEMBER 06.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

- a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Paul Johnson

(504) 341-6423

Signature of Treasurer

Daytime Telephone